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**RANI CHANNAMMA UNIVERSITY,**

**Vidyasangama, PB-NH-4, Bhutaramanahatti,**

**BELAGAVI – 591 156**

**REVISED PBAS PROFORMA FOR PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME**

**(In accordance with UGC regulations 2018/Karnataka State Proceedings 2019)**

**Department/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application for promotion from:**

(Assistant Professor (Level 10 to Level 11 or Level 11 to Level 12), Assistant Professor Level 12 to Associate Professor Level 13A), Associate Professor (Level 13A to Professor/equivalent cadres Level 14) and Professor (Level 14 to Level 15). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please indicate whichever is applicable)

**PART-A: GENERAL INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Period of Assessment for promotion:** | | From\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 1 | Name (in Block Letters) | |  |  |
| 2 | Father’s Name/Mother’s Name | |  |  |
| 3 | Nationality | |  |  |
| 4 | Date and Place of Birth | |  |  |
| 5 | Gender | |  |  |
| 6 | Marital Status | |  |  |
| 7 | Indicate category: SC/ST/OBC /General category | |  |  |
| 8 | Date and Post of Joining service at RCUB | |  |  |
| 9 | Audit Number and UPF No: | |  |  |
| 10 | Date of Last Promotion with Post/Grade promoted to | |  |  |
| 11 | Current Designation and Grade pay | |  |  |
| 12 | Which position and grade pay are you an applicant under CAS? | |  |  |
| 13 | Date of eligibility for promotion | |  |  |
| 14 | Permanent Address with PINCODE | |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 15 | Address for Communication with PINCODE |  |  |
| 16 | Phone numbers (Off. Res. Mob) and email |  |  |

17. Academic Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Subjects/ Specialization** | **University/ Board** | **Duration of Study from-to dates** | **Date of award** | **% of marks obtained** |
| SSLC/10thStd |  |  |  |  |  |
| Bachelors Degree |  |  |  |  |  |
| Masters Degree |  |  |  |  |  |
| M.Phil\* |  |  |  |  |  |
| Ph.D.\* |  |  |  |  |  |
| D.Sc./D.Litt.\* |  |  |  |  |  |
| Other Qualifications (if any) |  |  |  |  |  |

\**In case of M.Phil/Ph.D/ D.Sc/D.Litt., an attested copy of the degree & result notification for the same is to be attached.*

18**. Record of academic service prior to joining, RCUB (please attach relevant experience certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Institution** | **Designation** | **Essential qualifications for the post at the time of appointment** | **Nature of appointment (Regular/Fixed term/ Temporary/ Adhoc)** | **Nature of Duties**  **(Teaching/ research/Others)** | **Pay-Scale** | **Date of Joining and Date of leaving** | **Reasons of Leaving.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

19. **Record of Service in RCUB**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Essential qualifications for the post at the time of appointment** | **Nature of Appointment (Regular/ Contract / Temporary/ Adhoc/ Guest)** | **Nature of Duties (Teaching/, Research/ Guidance of Research/ Administration)** | **Pay-Scale** | **Duration from- to dates** | **Total period**  **Yr. M. Days** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**20. Period of teaching Experience:** P.G. Classes (in Years and months)

U.G. Classes (in Years and months)

**21. Research Experience excluding years spent in M.Phil /Ph.D.**

**(in Years and months)**

**22. Fields of Specialization under the Subject/Discipline**

**23. UGC/AICTE/ISTE recognized Orientation/Refresher/Winter Courses attended \*:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nature of the Course / Summer School** | **Place** | **Duration** | **Sponsoring Agency** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(\*Attach certificate copies)

**PART B: ACADEMIC PERFRMANCE INDICATORS**

**Table 1- Assessment Criteria and Methodology for University/College Teachers**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Activity** | **Grading Criteria** | **Grading Criteria for Assessment Period** | | | | | **Average Percentage of grade** |
| **Year** | **Year** | **Year** | **Year** | **Year** |
| 1. | Teaching : (Number of classes taught/total classes assigned)x100%  (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% &above – Good  Below 80% but 70% above-Satisfactory  Less than 70% - Not satisfactory |  |  |  |  |  |  |
| 2. | Involvement in the University/College students related activities/research activities:   1. Administrative responsibilities such as Head, Chairperson/ Dean/Director/Co-ordinator, warden etc. 2. Examination and evaluation duties assigned by the college/ university or attending the examination paper evaluation. 3. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. 4. Organising seminars/ conferences/ workshops, other college/university activities. 5. Evidence of actively involved in guiding Ph.D students 6. Conducting minor or major research project sponsored by national or international agencies. 7. At least one single or joint publication in peer-reviewed or UGC list of Journals. | Good-Involved in at least 3 activities  Satisfactory – 1-2 activities  Not-satisfactory – Not involved / undertaken any of the activities |  |  |  |  |  |  |
|  | Self-Assessment Grade | |  |  |  |  |  |  |
|  | Expert-Assessment Grade | |  |  |  |  |  |  |

NOTE: Number of activities can be within or across the broad categories of activities

**Declaration**

I certify that the information provided is correct as per records enclosed herewith, as filled in Proforma.

Name and Signature of Applicant

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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FOR USE BY

Director of School/Head of the Department

Specific Remarks if any:

VERIFIED AND COUNTERSIGNED

Place Director of School/Head of the Department

Date:

(Office Stamp)

**Table 2**

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letter, students’ Ph.D. award letter, etc,.)

1. **Research Papers in Peer-Reviewed of UGC listed Journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **ISSN/ ISBN No.** | **Whether peer reviewed.** | **Impact factor, if any** | **API Score claimed** | **API score awarded** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**Total API score Claimed: Total API score awarded:**

1. **Publications (other than Research papers)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Books Published. ( Authors name, Title, Publisher and year)** | **ISSN/ ISBN No.** | **International /National /Regional** | **Editor /Author** | **API Score claimed** | **API score awarded** |
|  | 1. Books authored which are published by; |  |  |  |  |  |
| 1. International Publishers |  |  |  |  |  |
| 1. National Publishers |  |  |  |  |  |
| 1. Chapter in Edited Book |  |  |  |  |  |
| 1. Editor of Book by International Publisher |  |  |  |  |  |
| 1. Editor of Book by National Publisher |  |  |  |  |  |
| 1. Translation works in Indian and Foreign Languages by qualified faculties |  |  |  |  |  |
| 1. Chapter or Research paper |  |  |  |  |  |
| 1. Book |  |  |  |  |  |

**Total API score Claimed: Total API score awarded:**

1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title** | **API Score Claimed** | **API Score awarded** |
|  | 1. Development of Innovative pedagogy |  |  |
| 1. Design of new curricula and courses |  |  |
| 1. MOOCs |  |  |
| 1. Development of complete MOOCs in 4 quadrants (420 credit Course)(In case of MOOCs of lesser credits 05 marks/credit) |  |  |
| 1. MOOCs (developed in 4 quadrants) per module. Lecture |  |  |
| 1. Content writer/subject matter expert for each module of MOOCs of (at least one quadrant |  |  |
| 1. Course Coordinator for MOOCs (4 credit Course )(In case of MOOCs of lesser credits 02 marks/credit) |  |  |
| 1. E-Content |  |  |
| 1. Development of e-content in 4 quadrants for a complete course/e-book |  |  |
| 1. e-content (developed in 4 quadrants) per module |  |  |
| 1. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) |  |  |
| 1. Editor of e-content for complete course/paper/e-book |  |  |

**Total API score Claimed: Total API score awarded:**

**4. Research Guidance**

**Assign API as per the components defined in Annexure II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Number Enrolled** | **Thesis Submitted** | **Degree awarded** | **API Score Claimed** | **API Score Awarded** |
|  | (a) Research guidance |  |  |  |  |
| 1. Ph.D |  |  |  |  |
| 1. M.Phil/P.G Dissertation |  |  |  |  |

**Total API score Claimed: Total API score awarded:**

**Ongoing /Completed Research projects and consultancies**

**Project : :Assign API as per the components defined in Annexure II**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Agency** | **Period** | **Principal Investigator or Co-PI** | **Grant/ Amount in (Rs Lakhs)** | **API Score Claimed** | **API Score awarded** |
|  | 1. Research Projects Completed |  |  |  |  |  |  |
| 1. More than 10 lakhs |  |  |  |  |  |  |
| 1. Less than 10 lakhs |  |  |  |  |  |  |
| 1. Research Project On going: |  |  |  |  |  |  |
| 1. More than 10 lakhs |  |  |  |  |  |  |
| 1. Less than 10 lakhs |  |  |  |  |  |  |
| 1. Consultancy |  |  |  |  |  |  |

**\*Note:** *Attach List of Students with title of Thesis and year and names of Co-guides if any*

**Total API score Claimed: Total API score awarded:**

|  |  |  |  |
| --- | --- | --- | --- |
| 5. | (a) Patents | **Score Claimed** | **Score awarded** |
|  | 1. International |  |  |
| 1. National |  |  |
| 1. \*Policy Document (submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc, or Central Government or State Government) |  |  |
| 1. International |  |  |
| 1. National |  |  |
| 1. State |  |  |
| 1. Awards/Fellowship |  |  |
| 1. International |  |  |
| 1. National |  |  |

**Total API score Claimed: Total API score awarded:**

**(ii) Invited lectures / papers Assign API as per the components defined in Annexure II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Invited lectures / papers** | **ISSN/ ISBN No.** | **Details of Conference**  **International /National /state or university level** | **API Score claimed** | **API score awarded** |
| 6. | \*Invited lectures/ Resource Person/ paper presentation in Seminars/Conferences/full paper in Conference Proceedings (paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | |
| 1. International (Abroad) |  |  |  |  |
| 1. International (within country) |  |  |  |  |
| 1. National |  |  |  |  |
| 1. State |  |  |  |  |

**\*Note:** Please see that for any conference paper published claim is not made for presentation also.

**Total API score Claimed: Total API score awarded:**

**\*For the purpose of calculation research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of 30% of the total research score of the teacher concerned.**

**OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions, awards etc. not mentioned earlier in this proforma.

|  |  |
| --- | --- |
| **Sl. No** | **Details (Mention Year, Value etc., where relevant)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Note: The applicant shall attach the self attested copies of all documents for the claim in the application

**Declaration**

I certify that the information provided is correct as per records enclosed herewith, as filled in Proforma.

Name and Signature of Applicant

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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FOR USE BY

Director of School/Head of the Department

Specific Remarks if any:

‘VERIFIED AND COUNTERSIGNED

Place Director of School/Head of the Department

Date:

(Office Stamp)

**SUMMARY OF**

**PART B: ACADEMIC PERFRMANCE INDICATORS**

**(For Use by Assessment/Selection Committee)**

**Department/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name and Designation of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application for promotion from Level :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to Level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Period of Assessment for promotion: | From\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_  \_\_\_\_\_\_\_ |

**Table 1- Assessment Criteria and Methodology for University/College Teachers**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Period/Academic year** | **Grade Claimed** | **Grade Awarded** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
|  | **Average Grade** |  |  |

NOTE:Number of activities can be within or across the broad categories of activities

For the period \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Min Score required:

**Table 2- Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letter, students’ Ph.D. award letter, etc,.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Nature of Activity** | **Score Claimed** | **Score Awarded** |
| 1 | Research Papers in Peer-Reviewed of UGC listed Journals |  |  |
| 2 | Publications (other than Research papers) |  |  |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |  |  |
| 4 | Research Guidance |  |  |
| 5 | Patents |  |  |
| 6 | Invited lectures/ Resource Person/ paper presentation in Seminars/Conferences/full paper in Conference Proceedings (paper |  |  |
|  | **Total Score** |  |  |

**Declaration**

I certify that the information provided is correct as per records enclosed herewith, as filled in Proforma.

Name and Signature of Applicant

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_